

**PHOTOGRAPHS AND FINGERPRINTS AS PER SECTION 32A OF  
REGISTRATION ACT,1908.**

**(C&IGR&S Circular Memo No G1/8539/99,  
dated 19-04-2000)**

<b>FINGER PRINT S.NO: IN BLACKINK ( LERT THUMB)</b>	<b>PASSPORT SIZE PHOTOGRAPH (BLACK &amp; WHITE)</b>	<b>NAME &amp; PERMANENT POSTAL ADDRESS OF PRESENTANT / SELLER/ BUYER</b>

**SIGNATURE OF WITNESSES**

**SIGNATURE OF EXECUTANTS**